

# GOVERNMENT OF ANDHRA PRADESH

## ABSTRACT

Budget Estimates 2013-14 - Budget Release Order for Rs. 1,00,00,000/- to MUNICIPAL ADMINISTRATION, HOD Orders - Issued.

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### **FINANCE ( Expr. Municipal Administration, EFS&T ) DEPARTMENT**

G.O.Rt.No.: 3658

Dated: 18-10-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. C.No.3336/Bud.2/2013, MA&UD (Bud.2) Department dt.01-10-2013
6. C.No.515/A1/Expr.M&F/13, Fin (Expr.M&F) Department dt.08-10-2013

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### **ORDER:**

In pursuance of the orders issued in references read above, the Commissioner/Director MUNICIPAL ADMINISTRATION, HOD is hereby issued a Budget Release Order for an amount of Rs.1,00,00,000/- (Rupees One Crore) Plan from the BE provision 2013-14 towards Kadiri Municipality for an amount of Rs.1.00 crores as a special grant for providing civic amenities in Nizamvali Colony under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Maintenance of Municipal Internal Roads <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> CDMA <b>Remarks:</b> Adjustment to PD A/c.No.1/43, GA No.5 of CDMA									
1	2217-80-191-11-80-310-312	V	61,75,62	..	..	61,75,62	30,87,80	1,00,00	29,87,82
<b>Total</b>			<b>61,75,62</b>	<b>..</b>	<b>..</b>	<b>61,75,62</b>	<b>30,87,80</b>	<b>1,00,00</b>	<b>29,87,82</b>

The ( **MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

To  
**MUNICIPAL ADMINISTRATION AND URBAN DEVELOPMENT, SECRETARIAT DEPARTMENT**  
**MUNICIPAL ADMINISTRATION, HOD**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.III)Dept**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**